

Sister Churches

American Congregations and Their Partners Abroad

JANEL KRAGT BAKKER



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Sister Churches American Congregations And Their Partners Abroad:

Sister Churches Janel Kragt Bakker, 2013-10-03 The growth of Christianity in the global South and the fall of colonialism in the middle of the twentieth century caused a crisis in Christian mission as many southern Christians spoke out about indignities they had suffered and many northern Christians retreated from the global South American Christians soon began looking for a fresh start a path forward that was neither isolationist nor domineering Out of this dream the sister church model of mission was born Rather than western churches sending representatives into the mission field they established congregation to congregation partnerships with churches in the global South Janel Kragt Bakker draws on extensive fieldwork and interviews with participants in these partnerships to explore the sister church movement and in particular its effects on American churches Because Christianity is numerically and in many ways spiritually stronger in the global South than it is in the global North while the imbalance in material resources runs in the opposite direction both northern and southern Christians stand to gain Challenging prevailing notions of friction between northern and southern Christians Bakker argues that sister church relationships are marked by interconnectivity and collaboration

Sister Churches Janel Kragt Bakker, 2014 In *Sister Churches* Janel Bakker draws on extensive fieldwork and interviews with participants in congregation to congregation partnerships between Western churches and churches in the global South to explore the sister church movement and in particular its effects on American churches

Christianity in India Rebecca Samuel Shah, Joel Carpenter, 2018-11-08 Christianity has been present in India since at least the third century but the faith remains a small minority Even so Christianity is growing rapidly in parts of the subcontinent and has made an impact far beyond its numbers Yet Indian Christianity remains highly controversial and it has suffered growing discrimination and violence This book shows how Christian converts and communities continue to make contributions to Indian society even amid social pressure and violent persecution In a time of controversy in India about the legitimacy of conversion and the value of religious diversity *Christianity in India* addresses the complex issues of faith identity caste and culture It documents the outsized role of Christians in promoting human rights providing education and healthcare fighting injustice and exploitation and stimulating economic uplift for the poor Readers will come away surprised and sobered to learn how these active initiatives often invite persecution today The essays draw on intimate and personal encounters with Christians in India past and present and address the challenges of religious freedom in contemporary India

Regulating Freedom of Religion Hans G. Kippenberg, 2021-06-17 Freedom of Religion declared in Art 18 of the Universal Declaration of Human Rights 1948 concerned not only individuals but included the moral right of religious communities to manifest religion in public The International Covenant on Political and Civil Rights 1966 1976 made it a legal right and added an article that allowed states to restrict that freedom provided it violates national laws and public order This article resulted in an ongoing process of legal proceedings The Human Rights Committee of the UN and the European Court of Human Rights have made judgments that

allowed a plurality of religions in public even in cases where there is a state religion A declaration of the UN against intolerance and discrimination empowered religious communities to establish charitable institutions to disseminate internationally relevant publications and to receive financial contributions and made them powerful social and political actors The same declaration defended the principles of free choice of a religion and of tolerance among citizens of different faiths This book investigates the most relevant rulings concerning the religious rights of individuals and communities It fills a gap in the study of religious communities in the globalized world and will be of interest to anyone involved in historical social legal and religious studies It will help the reader to understand the paradox of the power of religious communities in a secular and globalizing world

Faith and Community Rebecca A. Glazier, 2024-07-05 Examines the impact of congregational community engagement efforts for places of worship their members and democracy

The Practice of Mission in Global Methodism David W. Scott, Darryl W. Stephens, 2021-04-19 This book brings together Methodist scholars and reflective practitioners from around the world to consider how emerging practices of mission and evangelism shape contemporary theologies of mission Engaging contemporary issues including migration nationalism climate change postcolonial contexts and the growth of the Methodist church in the Global South this book examines multiple forms of mission including evangelism education health and ministries of compassion A global group of contributors discusses mission as no longer primarily a Western activity but an enterprise of the entire church throughout the world This volume will be of interest to researchers studying missiology evangelism global Christianity and Methodism and to students of Methodism and mission

American Missionaries, Korean Protestants, and the Changing Shape of World Christianity, 1884-1965

William Yoo, 2016-10-04 This book examines the partnerships and power struggles between American missionaries and Korean Protestant leaders in both nations from the late 19th century to the aftermath of the Korean War Yoo analyzes American and Korean sources including a plethora of unpublished archival materials to uncover the complicated histories of cooperation and contestation behind the evolving relationships between Americans and Koreans at the same time the majority of the world Christian population shifted from the Global North to the Global South American and Korean Protestants cultivated deep bonds with one another but they also clashed over essential matters of ecclesial authority cultural difference geopolitics and women's leadership This multifaceted approach incorporating the perspectives of missionaries migrants ministers diplomats and interracial couples casts new light on American and Korean Christianities and captures American and Korean Protestants mutually engaged in a global movement that helped give birth to new Christian traditions in Korea created new transnational religious and humanitarian partnerships such as the World Vision organization and transformed global Christian traditions ranging from Pentecostalism to Presbyterianism

Annual Review of the Sociology of Religion. Volume 10 (2019) Giuseppe Giordan, Andrew P. Lynch, 2019-07-15 Interreligious Dialogue From Religion to Geopolitics discusses how interreligious dialogue takes place within and is influenced by important sociological

categories and theories such as modernity secularization deprivatization social movements and pluralism Starting from the study of interreligious coexistence sacred spaces and multi religious rituals the book explores the patterns of interreligious governance and politics and forms of interreligious social action in European North American and West and South Asian contexts The contributors to this volume apply broader theories of organizational change and planning communication urban neighborhood and community studies functionalist perspectives and symbolic interactionism thus presenting a wide range of possibilities for sociological engagement with studies on interreligious dialogue **God's Internationalists** David P.

King,2019-04-11 Over the past seventy years World Vision has grown from a small missionary agency to the largest Christian humanitarian organization in the world with 40 000 employees offices in nearly one hundred countries and an annual budget of over 2 billion While founder Bob Pierce was an evangelist with street smarts the most recent World Vision U S presidents move with ease between megachurches the boardrooms of Fortune 500 companies and the corridors of Capitol Hill Though the organization has remained decidedly Christian it has earned the reputation as an elite international nongovernmental organization managed efficiently by professional experts fluent in the language of both marketing and development God s Internationalists is the first comprehensive study of World Vision or any such religious humanitarian agency In chronicling the organization s transformation from 1950 to the present David P King approaches World Vision as a lens through which to explore shifts within post World War II American evangelicalism as well as the complexities of faith based humanitarianism Chronicling the evolution of World Vision s practices theology rhetoric and organizational structure King demonstrates how the organization rearticulated and retained its Christian identity even as it expanded beyond a narrow American evangelical subculture King s pairing of American evangelicals interactions abroad with their own evolving identity at home reframes the traditional narrative of modern American evangelicalism while also providing the historical context for the current explosion of evangelical interest in global social engagement By examining these patterns of change God s Internationalists offers a distinctive angle on the history of religious humanitarianism **Global Visions of Violence** Jason Bruner,David C.

Kirkpatrick,2022-12-09 In Global Visions of Violence the editors and contributors argue that violence creates a lens bridge and method for interdisciplinary collaboration that examines Christianity worldwide in the twentieth and twenty first centuries By analyzing the myriad ways violence persecution and suffering impact Christians and the imagination of Christian identity globally this interdisciplinary volume integrates the perspectives of ethicists historians anthropologists and ethnographers to generate new conversations Taken together the chapters in this book challenge scholarship on Christian growth that has not accounted for violence while analyzing persecution narratives that can wield data toward partisan ends This allows Global Visions of Violence to push urgent conversations forward giving voice to projects that illuminate wide and often hidden landscapes that have been shaped by global visions of violence and seeking solutions that end violence and turn toward the pursuit of justice peace and human rights among suffering Christians *Boundary-Breaking Mission* Simone

Mulieri Twibell,2023-08-15 How should we bear witness to the gospel in a postmodern world How do we navigate the turbulent waters of social cultural and religious difference in a pluralistic society How can we minister effectively in multicultural contexts and swim against the unconscious currents of ethnocentrism These questions compel the church to thoroughly reconsider its priorities and rethink its strategy of public engagement Amidst the diversity and the complexity of our world such an examination can rekindle our prophetic imagination and equip us ever more fully in God s kingdom purposes This book reexamines the church s mission and makes specific applications in numerous areas of contemporary concern including outreach to the religious unaffiliated digital natives people of other faiths immigrants and the poor

Partners, Sisters, and Twins Danny Hunter,2023-07-27 Congregations are increasingly developing partnerships as a way of engaging directly in global missions One of the most common ways they do this is forming relationships with congregations in other parts of the world This book looks at the reasons that churches seek out missions partners how the partnership phenomenon developed and what beliefs concepts structures and practices inform the healthiest mission partnerships With insights drawn from a survey of churches from across the country and around the world this book provides data driven insights to guide the practice of international congregational partnerships

The Business Turn in American Religious History Amanda Porterfield,Darren E. Grem,John Corrigan,2017 Business has received little attention in American religious history although it has profound implications for understanding the sustained popularity and ongoing transformation of religion in the United States This volume offers a wide ranging exploration of the business aspects of American religious organizations The authors analyze the financing production marketing and distribution of religious goods and services and the role of wealth and economic organization in sustaining and even shaping worship charity philanthropy institutional growth and missionary work Treating religion and business holistically their essays show that American religious life has always been informed by business practices Laying the groundwork for further investigation the authors show how American business has functioned as a domain for achieving religious goals Indeed they find that religion has historically been more powerful when interwoven with business Chapters on Mormon enterprise Jewish philanthropy Hindu gurus Native American casinos and the wedding of business wealth to conservative Catholic social teaching demonstrate the range of new studies stimulated by the business turn in American religious history Other chapters show how evangelicals joined neo liberal economic practice and right wing politics to religious fundamentalism to consolidate wealth and power and how they developed marketing campaigns and organizational strategies that transformed the American religious landscape Included are essays exposing the moral compromises religious organizations have made to succeed as centers of wealth and influence and the religious beliefs that rationalize and justify these compromises Still others examine the application of business practices as a means of sustaining religious institutions and expanding their reach and look at controversies over business practices within religious organizations and the adjustments such organizations have made in response Together the essays

collected here offer new ways of conceptualizing the interdependence of religion and business in the United States establishing multiple paths for further study of their intertwined historical development *Christian Compassion* Monty L. Lynn, 2021-06-17 Although not always unswervingly from antiquity until today Christians have engaged in charity As settings changed compassion evolved laying in place an ongoing mosaic of Christian ideas and institutions surrounding care From the antique and medieval to the modern and contemporary each age offers unique actors and insights into how compassion is viewed and achieved We consider repeating motifs and novel appearances in the arc of Christian compassion which enlighten and inspire Encountered on the journey are the formation and sacrifice of ancient Christians an emphasis on virtues taught through sparing and sharing the nascent social welfare of the Byzantine church the sacralization and mobilization of a medieval church innovative ideas from reformers who advance the role of the state and modern movements in justice peace humanitarianism mutual aid and community development *Remembering Antônia Teixeira* Mikeal C. Parsons, João B. Chaves, 2023-08-15 Uncover the truth about the scandal that shook the Texas Baptist community buried for over a century In 1894 Steen Morris raped Ant nia Teixeira Both had been guests in the house of Baylor University president Rufus Burleson The assault took place in Burleson s backyard and was the first of a series of assaults that eventually left the young Baylor student pregnant Rather than hold the guilty party accountable Rufus Burleson and other prominent members of the Baptist community in Waco launched a campaign of intimidation victim blaming and cover up to preserve the virtuous image of their institution In *Remembering Ant nia Teixeira* Mikeal C Parsons and Jo o B Chaves painstakingly peel back the layers of concealment that have accumulated over a century of enforced silence about the case Beginning with Antonia s father Ant nio Teixeira a priest who had renounced Catholicism and become a pillar of the Baptist community in Brazil Parsons and Chaves uproot romanticized and hagiographical accounts of the Southern Baptist Convention s foreign missions They then follow Ant nia s journey north her assault and the subsequent scandal that shook Texas until it was intentionally erased Iconoclastic and meticulous *Remembering Ant nia Teixeira* calls attention to how religious institutions have used selective memory to maintain power In doing so this book takes a first step toward dismantling those structures of oppression Foreword Reviews INDIES Book of the Year Award in Biography Finalist 2023 *The Humanities between Global Integration and Cultural Diversity* Hans G. Kippenberg, Birgit Mersmann, 2016-03-21 Modernization and digital globalization have proven to mark major thresholds where paradigmatic shifts and realignments take place This volume aims to capture the reconfiguration of humanistic study between the forces of global integration and cultural diversification from a full range of disciplines within the humanities and social sciences The key issue is discussed in three major parts The first chapter examines transnational interpolations of the humanities as potential indicator for a globalizing humanistic research The second chapter deals with humanistic revisions of modernity with and against globality The third chapter discusses the ambiguous constitution of cultural diversity as a complement and counter movement to global integration ideologically

moving between social cohesion and exclusion The final chapter outlines what the threshold crossing from modern to global humanities will mean for the future of humanistic research The multidisciplinary study of culture within the history of the humanities documents and reflects the mobility and migration of its concepts and methods moving and translating between disciplines research traditions historical periods academic institutions and the public sphere

The Pentecostal World Michael Wilkinson, Jörg Haustein, 2023-04-01 The Pentecostal World provides a comprehensive and critical introduction to one of the most vibrant and diverse expressions of contemporary Christianity Unlike many books on Pentecostalism this collection of essays from all continents does not attempt to synthesize and simplify the movement's inherent diversity and fragmented dispersion Instead the global flows of Pentecostalism are firmly grounded in local histories and expressions as well as the various modes of their worldwide reproduction The book thus argues for a new understanding of Pentecostal and Charismatic movements that accounts for the simultaneous processes of pluralization and homogenization in contemporary World Christianity Written by a distinguished team of international contributors across various disciplines the volume is comprised of six parts with each offering a critical perspective on classical themes in the study of Pentecostalism Led by a programmatic introduction the thirty six chapters within these parts explore a variety of themes history and historiography conversion spirit beliefs and exorcism prosperity politics gender relations sexual identities racism development migration pilgrimage interreligious relations media ecumenism and academic research The Pentecostal World is essential reading for students and researchers in anthropology history political science religious studies sociology and theology The book will also be very useful for those in related fields such as culture studies black studies ethnic studies and gender studies

Christian Globalism at Home Hillary Kaell, 2020-06-09 An exploration of how ordinary U S Christians create global connections through the multibillion dollar child sponsorship industry Child sponsorship emerged from nineteenth century Protestant missions to become one of today's most profitable private fund raising tools in organizations including World Vision Compassion International and ChildFund Investigating two centuries of sponsorship and its related practices in American living rooms churches and shopping malls Christian Globalism at Home reveals the myriad ways that Christians who don't travel outside of the United States cultivate global sensibilities Kaell traces the movement of money letters and images along with a wide array of sponsorship's lesser known embodied and aesthetic techniques such as playacting hymn singing eating and fasting She shows how through this process U S Christians attempt to hone globalism of a particular sort by oscillating between the sensory experiences of a God's eye view and the intimacy of human relatedness These global aspirations are buoyed by grand hopes and subject to intractable limitations since they so often rely on the inequities they claim to redress Based on extensive interviews archival research and fieldwork Christian Globalism at Home explores how U S Christians imagine and experience the world without ever leaving home

Long Journey to Justice Molly Todd, 2021-02-23 As bloody wars raged in Central America during the last third of the twentieth century hundreds of North

American groups adopted villages in war torn Guatemala Nicaragua and El Salvador Unlike government based cold war era Sister City programs these pairings were formed by ordinary people often inspired by individuals displaced by US supported counterinsurgency operations Drawing on two decades of work with former refugees from El Salvador as well as unprecedented access to private archives and oral histories Molly Todd s compelling history provides the first in depth look at grassroots sistering This model of citizen diplomacy emerged in the mid 1980s out of relationships between a few repopulated villages in Chalatenango El Salvador and US cities Todd shows how the leadership of Salvadorans and left leaning activists in the US concerned with the expansion of empire as well as the evolution of human rights related discourses and practices created a complex dynamic of cross border activism that continues today *Most Like an Arch*
David Keyes,1999

Reviewing **Sister Churches American Congregations And Their Partners Abroad**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Sister Churches American Congregations And Their Partners Abroad**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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