



# SIR BEVES OF HAMTOUN: A METRICAL ROMANCE...

WILLIAM BARCLAY TURNBULL, MAITLAND  
CLUB

# Sir Beves Of Hamtoun Sir Beves Of Hamtoun

**Phillipa Hardman**



## **Sir Beves Of Hamtoun Sir Beves Of Hamtoun:**

*The Matter of Identity in Medieval Romance* Phillipa Hardman, 2002 Twelve essays address a central concern of medieval romance the matter of identity Identity is a central concern of medieval romance Here it is approached through essays on issues of origin and parentage transformation and identity and fundamental questions of what constitutes the human The construction of knightly identity through education and testing is explored and placed in relation to female identity the significance of the motif of doubling is studied Shifting perceptions of identities are traced through the histories of specific texts and the identity of romance itself is the subject of several essays discussing ideas of genre the overlap between romance and hagiography is a theme linking a number of articles in the collection Medieval romance is shown as a marketable commodity in the printed output of William Copland and as an opportunity for literary experimentation in the work of John Metham The texts discussed include Chevalere Assigne Sir Gowther Sir Ysumbras Beves of Hamtoun Robert of Cisyle the Fierabras romances Breton lays Thomas s Tristan and Marie de France s Eliduc Contributors W A DAVENPORT JOANNE CHARBONNEAU CORINNE SAUNDERS AMANDA HOPKINS MORGAN DICKSON MARIANNE AILES JUDITH WEISS JOHN SIMONS RHIANNON PURDIE MALDWYN MILLS A S G EDWARDS ROGER DALRYMPLE **Beues of**

**Hamtoun . the Romance of Sir Beves of Hamtoun** e. editor. e Kolbing, 1977 **Sir Beves of Hamtoun** William Barclay Turnbull, 1838 *Sir Beves of Hamtoun. A Metrical Romance. Now First Edited from the Auchinleck MS.* William Barclay David Donald Turnbull, 2024-09-06 Reprint of the original first published in 1838 The romance of Sir Beves of Hamtoun Bevis (of Hampton.), 1885 Middle English Romance and the Craft of Memory Jamie McKinstry, 2015 An examination of the depiction and function of memory in a variety of romances including Troilus and Criseyde and Sir Gawain and the Green Knight **From the Conquest to Chaucer**, 1893 English Writers Henry Morley, 1888 **Notes and Queries**, 1907

**Introducing the Medieval Dragon** Thomas Honegger, 2019-08-15 Arnold Martin 2018 The Dragon Fear and Power London Reaktion Books My book is much shorter and focusses on the medieval European dragon while Martin s book covers all centuries and also the Asian tradition **Additions to the Library** Boston Athenaeum, 1896 *Saracens and the Making of English Identity* Siobhain Bly Calkin, 2013-11-05 This book explores the ways in which discourses of religious racial and national identity blur and engage each other in the medieval West Specifically the book studies depictions of Muslims in England during the 1330s and argues that these depictions although historically inaccurate served to enhance and advance assertions of English national identity at this time The book examines Saracen characters in a manuscript renowned for the variety of its texts and discusses hagiographic legends elaborations of chronicle entries and popular romances about Charlemagne Arthur and various English knights In these texts Saracens engage issues such as the demarcation of communal borders the place of gender norms and religion in communities self definitions and the roles of violence and history in assertions of group identity Texts involving Saracens thus serve both to assert an English identity and to explore

the challenges involved in making such an assertion in the early fourteenth century when the English language was regaining its cultural prestige when the English people were increasingly at odds with their French cousins and when English Welsh and Scottish sovereignty were pressing matters

**Medieval Literature and Social Politics** Stephen Knight, 2021-03-01

Medieval Literature and Social Politics brings together seventeen articles by literary historian Stephen Knight. The book primarily focuses on the social and political meaning of medieval literature in the past and the present. It provides an account of how early heroic texts relate to the issues surrounding leadership and conflict in Wales, France, and England, and how the myth of the Grail and the French reworking of Celtic stories relate to contemporary society and its concerns. Further chapters examine Chaucer's readings of his social world, the medieval reworkings of the Arthur and Merlin myths, and the popular social statements in ballads and other literary forms. The concluding chapters examine the Anglo-nationalist Arthur and the ways in which Arthur, Merlin, and Robin Hood can be treated in terms of modern studies of the history of emotions and the environment. This book will be of interest to scholars and students of medieval Europe as well as those interested in social and political history, medieval literature, and modern medievalism.

CS 1099 *Catalogue of Stirling's and Glasgow Library*  
Glasgow (Scotland). Public Libraries. Stirling's Library, 1888 *Anglia*, 1888 Early English Text Society, 1894

**Catalogue of books in the reference library, including technical section. [With]** Edinburgh publ. libr., 1891

*The Century Dictionary and Cyclopaedia: The Century dictionary* William Dwight Whitney, Benjamin Eli Smith, 1897 **Sir**

**Beves of Hamtoun: A Metrical Romance, Now First Edited from the Auchinleck** William Barclay David Donald Turnbull, 2019-02-23

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**The First Printed Translations into English of the Great Foreign Classics** William James Harris, 2022-06-03

The First Printed Translations by William James Harris is a bibliography that has been compiled with the view of supplementing existing textbooks on English literary history and assisting students in preparing for examinations in Bibliography and Literature. It will also be of service to those who are working for the professional examinations of the Library Association. The great foreign classics have exercised a direct and decided influence upon English literature, and the object of this bibliography is to give in

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