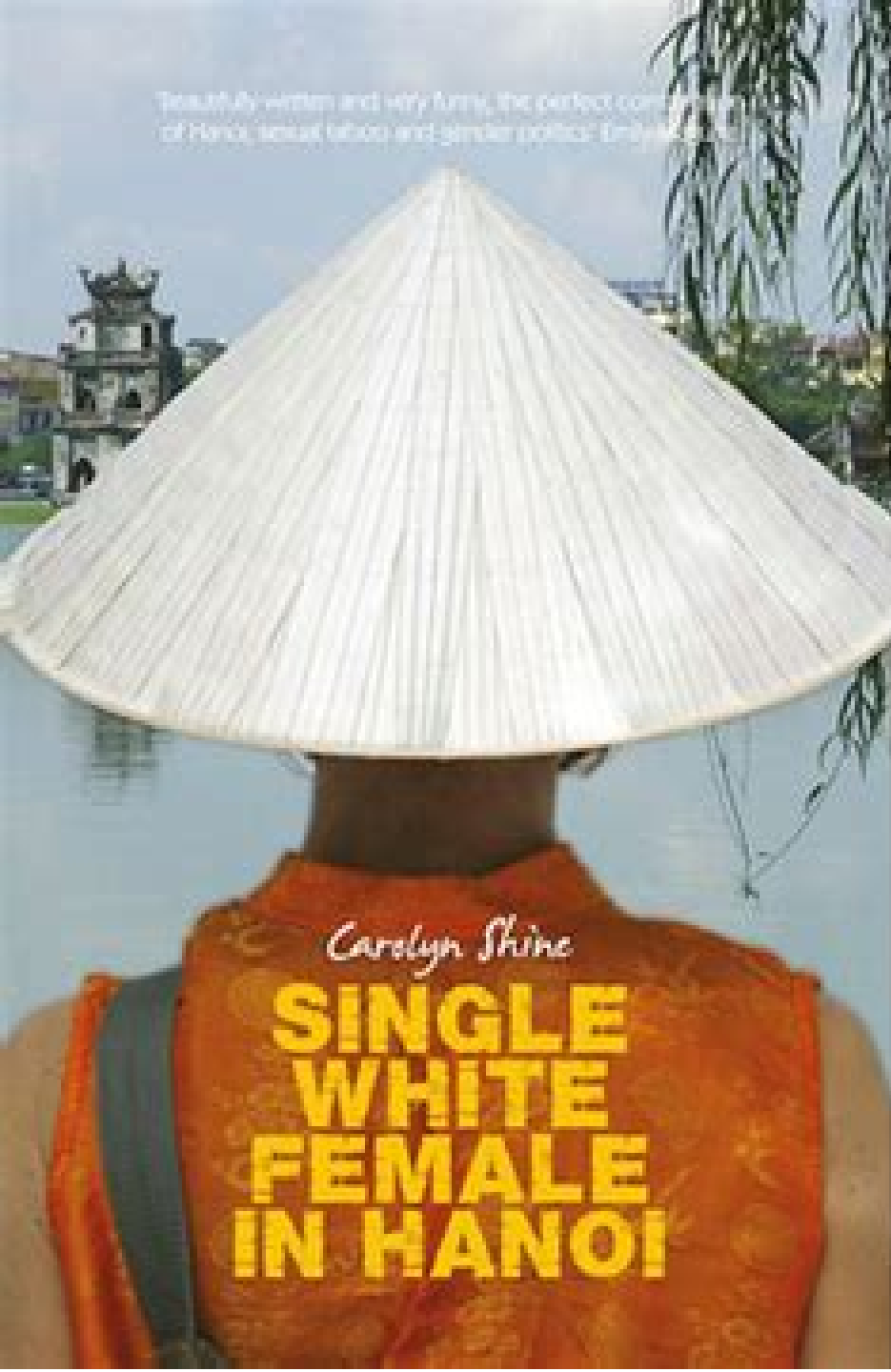


Beautifully-written and very funny, the perfect combination
of travel, sexual fiction and gender politics. Emily



Carolyn Shine studied Fine Arts and Linguistics at the University of New South Wales and went on to become a musician, songwriter and music educator. As a freelance writer she has been published in various publications, including the *Sydney Morning Herald*. She moved to Hanoi on a whim in 2002, expecting available culture and romance. Her disappointment propelled her to seek satisfying answers to questions on culture that until then she'd never dared ask.

Single White Female In Hanoi

Yi-Tong Ma



Single White Female In Hanoi:

Single White Female in Hanoi Carolyn Shine, 2011 Sydney based musician Carolyn Shine moves to Hanoi virtually on a whim expecting to find romance and available culture She is in for some big surprises Funny warm and engaging her travel memoir introduces us to a cast of memorable Vietnamese characters as well as her fellow foreigners searching for love and adventure From teaching English sub editing a propaganda news sheet to forming a blues band against the backdrop of a world seemingly alive with the promise of romance this is a beguiling evocation of Hanoi and its people pungent earthy and sensual Issues Surrounding the Use of Polygraphs United States. Congress. Senate. Committee on the Judiciary, 2002

Confirmation Hearing on the Nominations of Michael Chertoff and Viet D. Dinh to be Assistant Attorneys

General United States. Congress. Senate. Committee on the Judiciary, 2002 *The Uprooted* Christina Elizabeth Firpo, 2016-01-31 For over a century French officials in Indochina systematically uprootedmetis children those born of Southeast Asian mothers and white African or Indian fathers from their homes In many cases and for a wide range of reasons death divorce the end of a romance a return to France or because the birth was the result of rape the father had left the child in the mother's care Although the program succeeded in rescuing homeless children from life on the streets for those in their mothers care it was disastrous Citing an 1889 French law and claiming that raising children in the Southeast Asian cultural milieu was tantamount to abandonment colonial officials sought permanent protective custody of the children placing them in state run orphanages or educational institutions to be transformed into little Frenchmen The Uprooted offers an in depth investigation of the colony's child removal program the motivations behind it reception of it and resistance to it Metis children Eurasians in particular were seen as a threat on multiple fronts colonial security white French dominance and the colonial gender order Officials feared that abandoned metis might become paupers or prostitutes thereby undermining white prestige Metis were considered particularly vulnerable to the lure of anticolonialist movements their ambiguous racial identity and outsider status it was thought might lead them to rebellion Metis children who could pass for white also played a key role in French plans to augment their own declining numbers and reproduce the French race nation and after World War II empire French child welfare organizations continued to work in Vietnam well beyond independence until 1975 The story of the metis children they sought to help highlights the importance and vulnerability of indigenous mothers and children to the colonial project Part of a larger historical trend the Indochina case shows striking parallels to that of Australia's Stolen Generation and the Indian and First Nations boarding schools in the United States and Canada This poignant and little known story will be of interest to scholars of French and Southeast Asian studies colonialism gender studies and the historiography of the family *The Guide to United States Popular Culture* Ray Broadus Browne, Pat Browne, 2001 To understand the history and spirit of America one must know its wars its laws and its presidents To really understand it however one must also know its cheeseburgers its love songs and its lawn ornaments The long awaited Guide to the United

States Popular Culture provides a single volume guide to the landscape of everyday life in the United States. Scholars, students, and researchers will find in it a valuable tool with which to fill in the gaps left by traditional history. All American readers will find in it one entry at a time the story of their lives. Robert Thompson, President, Popular Culture Association. At long last, popular culture may indeed be given its due within the humanities with the publication of *The Guide to United States Popular Culture*. With its nearly 1600 entries, it promises to be the most comprehensive single volume source of information about popular culture. The range of subjects and diversity of opinions represented will make this an almost indispensable resource for humanities and popular culture scholars and enthusiasts alike. Timothy E. Scheurer, President, American Culture Association. The popular culture of the United States is as free-wheeling and complex as the society it animates. To understand it, one needs assistance. Now that explanatory road map is provided in this Guide, which charts the movements and people involved and provides a light at the end of the rainbow of dreams and expectations. Marshall W. Fishwick, Past President, Popular Culture Association. Features of *The Guide to United States Popular Culture*: 1010 pages, 1600 entries, 500 contributors. Alphabetic entries. Entries range from general topics (golf, film) to specific individuals, items, and events. Articles are supplemented by bibliographies and cross references. Comprehensive index.

International Television & Video Almanac, 2007 Motion Picture Almanac, 2007 **French Women and the Empire** Marie-Paule Ha, 2014-05-08. French Women and the Empire is the first book-length investigation of colonial gender politics in Third Republic France, using Indochina as a case study. Its departure point is the interrogation of the dramatic change in the French colonialist view of the empire as an exclusively male preserve where women feared to tread. At the turn of the century, a reverse discourse emerged in the metropole, forcefully arguing that colonial female emigration was essential to true colonisation. The study begins by analysing the highly complex web of interconnected factors underlying this radical transformation in the representation of the empire from being a no woman's land into a woman's haven. Then drawing on a large body of hitherto little-examined sources, the study continues by reconstructing the experiences and activities of French women in Indochina from the fin de siècle to the interwar era. The most significant finding from this study is that, contrary to the image propagated by promotional literature of the colonial woman as essentially a bourgeois homemaker, the class and ethnic make-up of the French female population in the Asian colony was in fact remarkably heterogeneous, with a sizeable contingent of them married or single, actively engaging in a variety of paid employment outside the home. By thus foregrounding the diversity and complexity of colonial female experiences, *French Women and the Empire* seeks to move the story of French women and the empire beyond the narrow confines of the imperial family romance to the wider arena of the colonial public sphere.

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